

#### APPLICATION FOR A STUDENT VISA

An application for the grant of a Student Visa should be sent to Chief Immigration Officer, Department of Immigration, P.O Box 1098, Grand Cayman KY1-1102, CAYMAN ISLANDS.

AN INCOMPLETE APPLICATION WILL NOT BE PROCESSED AND WILL BE RETURNED TO THE SENDER.

**NOTES:** (i) This form should be completed by all persons wishing to enter the Cayman Islands for the purpose of study. Please ensure that you have read the accompanying information sheet before completing this form. (ii) The form must be completed fully (even if the answer is in the negative) and in BLOCK LETTERS. An incomplete or illegible application will not be processed and will be returned to the applicant.

APPLICATION FORM CONTAINS 3 PAGES 1. Surname (Last Name) Maiden Name Given Names (First Names) Place of Birth Date of Birth 2. Nationality Sex: Male Divorced Widowed Separated 3. Marital Status 4. Passport number Place of Issue Date Issued 5. Mailing address: PO Box District/City Country Postal Code (i). Physical address: Street Name House/Apartment # District/City Country (iii) Telephone (Mobile): (iv) Email Address: (ii) Telephone (Landline): 6. Why do you wish to study in the Cayman Islands? 7. Name of educational establishment where you wish to study 8. Have you been accepted by this educational establishment? Yes 9. Title of proposed course of study (i) Duration of proposed course of study (ii) How many hours of classroom study per week will you be required to undertake? (iv) When does the course end? (iii) When does the course begin? 10. How long do you propose to remain in the Cayman Islands? 11. Do you intend to leave the Cayman Islands at the end of the period of study? Yes No 12. Do you wish to be accompanied by dependant(s) whilst studying in the Cayman Islands? Yes No If so, please provide details: Name Date of Birth D/M/Y Nationality Relationship Country of Residence

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| 13. Please provide              | e details of how your s  | tudy and stay in the Islands is be   | ing funded?  |   |  |  |  |
|---------------------------------|--------------------------|--------------------------------------|--|---|--|--|--|
| 14. Have you or aı              | ny of your dependants    | accompanying you ever been con       | victed of a crime or sentenced to any                                      | term of imprisonment? Yes No  |  |  |  |
| If Yes, please p                | provide details:         |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
| 15. Do you or any               | of your dependants ac    | ccompanying you suffer from any      | disease or infirmity of mind and body?                                     | Yes No No   |  |  |  |
| If Yes, please provide details: |                          |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
| 16. Where will you              | ı and any accompanyi     | ng dependant(s) reside whilst in t   | he Cayman Islands?   |   |  |  |  |
| 17. How much doe                | es this accommodatio     | n cost per month (including utilitie | es)?   |   |  |  |  |
| 18. Dates and ad                | dresses of all places v  | where you have lived for more that   | n 6 months during the past 10 years,                                       | f other than stated in your reply to question 5a?                               |  |  |  |
| From                            | To                       | Address                              |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
| 19. Please provide              | e the details the the la | st educational institution you atte  | nded.  |   |  |  |  |
| From                            | То                       | Course/Qualification                 | Name of Institution  | Address of Institution  |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
| 20. Are you a nati              | ve English speaker?      | Yes No                               |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
| DECLARATION                     |                          |                                      |  |   |  |  |  |
|                                 |                          |                                      | et to the best of my knowledge and<br>which I know to be false or do not l | belief and am aware that it is a criminal offence to make a pelieve to be true. |  |  |  |
| Signature of pro                | spective student         |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |
| Date                            |                          |                                      |  |   |  |  |  |
|                                 |                          |                                      |  |   |  |  |  |

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#### CAYMAN ISLANDS IMMIGRATION DEPARTMENT GUIDELINES TO MEDICAL PRACTITIONERS

## MEDICAL EXAMINATIONS FORM

- 1. Medical examinations are required on initial application for work permit and once in every three years thereafter. The Immigration Department reserves the right to require medical examinations at any time.
- 2. Laboratory tests have to be repeated with each medical examination. Chest X-rays are required once in every five years.

Medical Examiner

Date

For practical purposes, for renewal application a chest x-ray is not required if the previous x-rays were done within 4 years of application. 3. Laboratory reports have to be attached for HIV and VDRL tests. 4. Medical practitioners are advised to perform any tests that might be desirable depending on the disease prevalence in the respective countries. MEDICAL FORM CONTAINS 3 PAGES PART 1 QUESTIONNAIRE (TO BE COMPLETED BY APPLICANT) 1. (a) Surname (Last Name) Maiden Name Given Names (First Names) (b) Nationality (c) Country of Birth (d) Date of Birth (e) Passport number (f) Marital Status Divorced Separated Widowed 2. Have You Ever Had Or Currently Have (a) Nervous or mental trouble (b) Fits or convulsions? (c) Heart trouble or raised blood pressure? (d) Lung tuberculosis, Asthma or hay fever? (e) Contact with a case of tuberculosis? (f) Frequent or prolonged indigestion? (g) Malaria, dysentery or any other tropical illness? (h) A sexually transmitted disease? (i) Eye trouble? (j) Any serious operation? (k) Diabetes? (I) Rheumatic Fever? (m) Family history of mental trouble, suicide, fits, any kind of tuberculosis, diabetes or raised blood pressure? (n) Any illness or injury not mentioned above? (o) A physical defect? 3. Do you take alcohol or habit forming drugs? 4. Have you ever applied for or received disability benefits? If you have answered yes in questions 2,3 or 4, please provide details 5. Are you now in good health? Yes If no, give details 6. Are you now pregnant? Not Applicable If yes, how many months Signature of Applicant Date

# MEDICAL EXAMINATIONS FORM

| ## SECON FEACHINATION (TO RE COMPLETED BY MEDICAL PEACHINER)   |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| List the Examinee personally known to you?   | MEDICAL EXAMINATION (TO BE COMPLETED BY MEDICAL EXAMINER)   |  |  |  |  |  |  |
| Chest measurements on respiration  | 1. Is the Examinee personally known to you?   |  |  |  |  |  |  |
| 3. Blood pressure (two readings: at rest(sitting)  | 2. Height feet in. Weight lbs. (in under clothes) Waist in.   |  |  |  |  |  |  |
| 4. Date and report of last E.C.G. if any  5. Are the following free from any pathological condition or abnormality:  (a) Skin  (b) Throat & Mouth  (c) Eyes  (d) Ears  (d) Nose  (f) Abdomen  (g) Cardiovascular System  (h) Respiratory System  (h) Respiratory System  (h) Respiratory System  (h) Mervous System  (k) Genito-Urinary System  (k) Genit | Chest measurements on respiration in, on expiration in.   |  |  |  |  |  |  |
| 5. Are the following free from any pathological condition or abnormality;  (a) Skin  | 3. Blood pressure (two readings: at rest(sitting) lying down) 4. Pulse rate   |  |  |  |  |  |  |
| (a) Skin   | 4. Date and report of last E.C.G. if any  |  |  |  |  |  |  |
| (a) Skin (b) Throat & Mouth (c) Eyes (d) Ears (e) Nose (f) Abdomen (g) Cardiovascular System (g) Cardiovascular System (i) Locomotor System (i) Locomotor System (k) Genito-Urinary System (k) Genito-Ur | 5. Are the following free from any pathological condition or abnormality;   |  |  |  |  |  |  |
| 6. Is the examinee on any drug therapy at present? if yes, give details  | (a) Skin (b) Throat & Mouth (c) Eyes (d) Ears (e) Nose (f) Abdomen (g) Cardiovascular System (h) Respiratory System (i) Locomotor System (j) Nervous System |  |  |  |  |  |  |
| 7. Give details of any operations  8. Medical conditions a)  | If you answered "no" to any of the above questions, please provide details  |  |  |  |  |  |  |
| 7. Give details of any operations  8. Medical conditions a)  |   |  |  |  |  |  |  |
| 7. Give details of any operations  8. Medical conditions a)  |   |  |  |  |  |  |  |
| 8. Medical conditions a) b) c)   | 6. Is the examinee on any drug therapy at present? if yes, give details   |  |  |  |  |  |  |
| 8. Medical conditions a) b) c)   |   |  |  |  |  |  |  |
| 8. Medical conditions a) b) c)   |   |  |  |  |  |  |  |
| c) d)  | 7. Give details of any operations   |  |  |  |  |  |  |
| c) d)  |   |  |  |  |  |  |  |
| c) d)  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Date of Examination Signature Medical Examiner   | c) d)   |  |  |  |  |  |  |
| Date of Examination Signature Medical Examiner   |   |  |  |  |  |  |  |
| Date of Examination Signature Medical Examiner   |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |

# MEDICAL EXAMINATIONS FORM

| PART 3<br>XRAY AND LABORATORY INVESTIGATION    | ONS (TO BE COMPLETED E         | BY MEDICAL EXAMINER)               |   |                          |  |  |  |  |  |
|--|--------------------------------|------------------------------------|---|--------------------------|--|--|--|--|--|
| (a) Hospital Xray No.                          | Date                           | Result                             |   |                          |  |  |  |  |  |
| (Must have been done within 6 month            | s of initial application and v | vithin 4 years of renewal applic   | cation)                                 |                          |  |  |  |  |  |
| (b) Urine: Date                                | Albumin                        | Sugar                              |   |                          |  |  |  |  |  |
| (c) Blood Tests (attach laboratory reports     | s)                             |                                    |   |                          |  |  |  |  |  |
| TESTS DATE                                     | RESULT                         |                                    |   |                          |  |  |  |  |  |
| VDRL   |                                |                                    |   |                          |  |  |  |  |  |
| HIV SCREEN                                     |                                |                                    |   |                          |  |  |  |  |  |
| (Test must have been done within 3 months o    | f application. The Immigration | Department reserves the right to r | equest application to repeat these test | s in the Cayman Islands) |  |  |  |  |  |
| (d) Other tests (depending on history and      | disease prevalence in the o    | country of origin)                 |   |                          |  |  |  |  |  |
| TESTS  |                                |                                    | DATE                                    | RESULT                   |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
| Name and address of Medical Examiner i         | n BLOCK Capitals               |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
| Qualifications                                 |                                | Medical Regis                      | stration Number                         |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
| Address of Registering body                    |                                |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
| Date of Examination Signature Medical Examiner |                                |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
| FOR OFFICIAL USE ONLY                          |                                |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |
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|  |                                |                                    |   |                          |  |  |  |  |  |
|  |                                |                                    |   |                          |  |  |  |  |  |

# Attach Passport Photos Here

| Place passport-sized photo here | Place passport-sized photo here |
|---------------------------------|---------------------------------|
| (Front View)                    | (Side View)                     |
|                                 |                                 |
|                                 |                                 |
|                                 |                                 |
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